COUNTY OF Greenville

TITLE OF REAL ESTATE -Form 137 1/2 -W. A. Seybt & Co., Office Supplies, Green



Know All Men by Chese Presents:

That Jack E. Shaw in the State aforesaid, in consideration of the sum of Sixteen Thousand and no/100---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Raymon R. Reece, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot #105, of a subdivision known as Thornwood Acres, Section 2, property of Williams Land Company, Inc., according to plat prepared by J. Mac Richardson, Engineer, dated April 1959, plat of which is recorded in the R. M. C. Office for Greenville County, in Plat Book MM, at page 105, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots #105 and #104, and running thence along the line of these lots, N. 32-55 W. 151 feet to an iron pin; running thence N. 53-20 E. 50 feet to an iron pin in the line of lots #37 and #36; thence N. 53-13 E. 35 feet to an iron pin at the joint rear corner of lots #105 and #106; running thence S. 31-21 E. 165.6 feet to an iron pin on the northern side of Merrywood Drive; running thence along the northern side of Merrywood Drive which line is curved the chord of which is S. 63-38 W. 81.6 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

named and his Heirs and Assigns forever.	Premises before mentioned unto the grantee(s) hereinabove
And the granter(s) do(as) hereby hind the granter(s) as	nd the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premise	is unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor	's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Witness the grantor's(s') hand and seal this	16th day of December in the year
	v-Nine
	,
	Lac Ci Duou (Seal)
Signed, Sealed and Delivered in the Presence of	
1.90 1).	
1 C. Kow	(Seal)
$\tilde{n}$	(Seal)
Nancy Craig	
	(Seal)
	1 - 01
State of South Carolina   Parsonally as	ppeared before me A.E. Shaw
reisonally ap	opeared before me
COUNTY OF Greenville	
and made acts that the seconds within a manter	(s) Jack E. Shaw
and made oath that he saw the within named grantor	(9)
written deed, and that he, with Nancy Craig	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
ne, with name of orang	withessed the execution thereof.
260	$\sim \sim $
Sworn to before me this 16th	e o the second
day of December A D 10 59	7 110 Athan

Motary Public for South Carolina

State of South Carolina

RENUNCIATION OF 'DOWER

Nancy Craig,

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Jane L. Shaw,

wife of the within named Jack E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Raymon R. Reece, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVI	EN under my han	d and seal th	his_ <u></u> ]						
lay of	December		A. D., 1959		Jan	9 4	f fact		
	/ ancy	Cracy	(Seal)		J. June	<u> </u>			
	Motary				V				
Cancelled	documentary stamp	s attached: S.	C. \$; 1	U.S.\$			A.M.	<b>#</b>	
Recorded	documentary stamp	day of.	December		19 59	at11:J	M., No	#17892	
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